



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 13, 2014

Mr. Phillip Isaak
Isaak Land, Inc.
P.O. Box 953
Coulee City, WA 99115

Dear Mr. Isaak:

Re: Application for Change/Transfer under Ground Water Certificate No. 5492-A, GRAN-13-05

On December 2, 2014, our office received from the Grant County Water Conservancy Board a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to the Department regarding the proposed change/transfer.

The Department has **modified** the decision of the Board and the proposed change/transfer of water right is **approved** under the following conditions:

Summary of Ecology's Final Order

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE 200	MAXIMUM ACRE-FT/YR 49.66	TYPE OF USE, PERIOD OF USE Seasonal Irrigation of 13.16 acres				
SOURCE Nine (9) Wells			TRIBUTARY OF (IF SURFACE WATER)				
AT A POINT LOCATED:	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY.
Well #1	NE¼	SE¼	26	25 N.	28 E.	42	Grant
Well#2	SE¼	SW¼	26	25 N.	28 E.	42	Grant
Well#3	SE¼	NE¼	26	25 N.	28 E.	42	Grant
Well#4	SE¼	NW¼	35	25 N.	28 E.	42	Grant
Well#5	NE¼NW¼	NE¼	35	25 N.	28 E.	42	Grant
Well#6	S½	S½	16	25 N.	30 E.	42	Grant
Well#7	S½	S½	16	25 N.	30 E.	42	Grant
Well#8	NW¼	SE¼	16	25 N.	30 E.	42	Grant
Well#9	SW¼	NE¼	16	25 N.	30 E.	42	Grant
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							
8.98 acres within the E½NE¼ lying southeasterly of PSH#2; that portion of the SW¼NE¼ lying westerly of the right-of-way for relocated SSH #28, and the easterly of the Government Railroad Right-of-way; and the N½NW¼SE¼, All in Section 26, T. 25 N., R. 28 E.W.M., AND 4.18 acres lying in the S½ of Section 17, T. 25 N., R. 30 E.W.M. All in Grant County Washington							
PARCEL NO.	¼	¼	SECTION	TOWNSHIP 25 N	RANGE 28E&30E		

On page 3 of the Report of Examination under the heading "*Attributes of the water right as currently documented*" and sub-heading "Point of diversion/withdrawal" list all of the wells are located in "Range 25 E.W.M." **Ecology modifies this to read that all wells are located in Range 28 E.W.M.**

On page 4 of the Report of Examination under the heading "SEPA" the paragraph reads; "The Board has reviewed the proposed project. This project is not subject to SEPA as the threshold set for changes to groundwater withdrawals has not been met." **Ecology modifies this paragraph to read as follows: The Board has reviewed the proposed project in its entirety. A water right application is subject to a SEPA threshold determination (i.e., an evaluation whether there are likely to be significant adverse environmental impacts) if any one of the following conditions are met.**

- It is a surface water right application for more than 1 cubic feet per second, unless that project is for agricultural irrigation, in which case the threshold is increased to 50 cubic feet per second, so long as that irrigation project will not receive public subsidies;
- It is a groundwater right application for more than 2,250 gallons per minute
- It is an application that, in combination with other water right application for the same project, collectively exceeds the amounts above;
- It is part of a larger proposal that is subject to SEPA for other reasons (e.g., the need to obtain other permits that are not exempt from SEPA);
- It is part of a series of exempt actions that, together, trigger the need to do a threshold determination, as defined under WAC 197-11-305

On page 4 and continued on page 5 of the Report of Examination under the heading "Public Interest" the last paragraph shall be deleted.

On page 5 of the Report of Examination under the heading "Tentative Determination" the third and fourth paragraph read as follows; "The certificate is valid as stands, subject to subsequent change actions by the Board and any Department administrative changes affecting development."

"Under the change request, the total amount of water withdrawal from the existing source cannot exceed the amount within the certificated water right. The change/transfer request must not exceed the existing water right limits; no enlargement of the water right is allowed." **Ecology modifies these two paragraphs to read as follows: The certificate is valid as stands, subject to subsequent change/transfer recommendations by the water conservancy board and subsequent orders/modifications issued by the Department of Ecology.**

Under the change request, the total amount of water to be transferred from the existing source cannot exceed the amount of historical beneficial use under the water right. The change/transfer request cannot enlarge the water right.

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

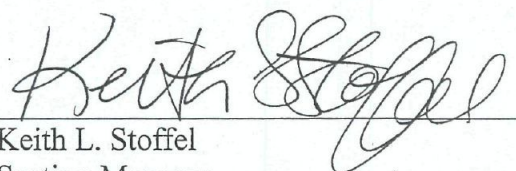
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the *Environmental Hearings Office Website*:
<http://www.eho.wa.gov> . To find laws and agency rules visit the *Washington State Legislature Website*: <http://www1.leg.wa.gov/CodeReviser>

DATED this 13th day of February, 2014 at Spokane, Washington.


 Keith L. Stoffel
 Section Manager
 Water Resources Program
 Eastern Regional Office

KLS:HS:ka

Enclosure: Your Right to Be Heard

By Certified Mail 7011 3500 0001 8621 9280

cc: Grant County Water Conservancy Board